

Case 2:06-cr-00169-WKW-SRW Document 593 Filed 03/25/2008 Page 1 of 2
U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

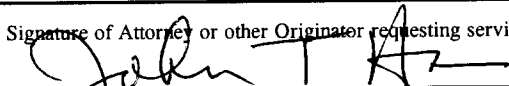
9

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 2:06cr169-WKW
DEFENDANT CLIFF JOHNSON; DEMETRIA MILLS; JAMES CALVIN TALLEY		TYPE OF PROCESS NOTICE OF CRIMINAL FORFEITURE
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN MONTGOMERY ADVERTISER	
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) POST OFFICE BOX 1000 - MONTGOMERY, ALABAMA 36101-1000	

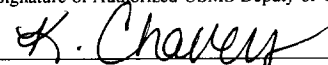
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Asset Identification No. 06-DEA-459110 (Chevrolet Impala) PUBLISH ONCE WEEKLY FOR THREE CONSECUTIVE WEEKS
06-DEA-458904 (Chevrolet Tahoe)
06-DEA-466449 (\$30,141.84)

Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 1/8/08
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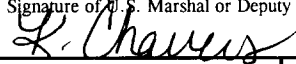
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk 	Date 1/9/08
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

RETURNED AND FILED

Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above) MAR 25 2008				Date of Service 3/25/08	Time 10:00 <input checked="" type="radio"/> am <input type="radio"/> pm	
CLERK U.S. DISTRICT COURT MONTGOMERY, ALA.				Signature of U.S. Marshal or Deputy 		
Service Fee 45.00	Total Mileage Charges (including endeavors)	Forwarding Fee 8.00	Total Charges 530.00	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS:

1/28/08 C.M. # 7001 1140 0001 8579 7223
1/31/08 Received green card signed "Gary Edwards"
3/25/08 Paid invoice, ad received 3/24
Published 1/31, 2/7, 2/14/08

PRIOR EDITIONS MAY
BE USED

FORM USM 285 (Rev. 12/15/80)

DISTRICT COURT
FOR THE MIDDLE DISTRICT
OF ALABAMA
NORTHERN DIVISION
UNITED STATES OF
AMERICA
v. CR. NO. 2:06-cr-00139-KW
CECILIO PACHACHE;
DEMETRIUS TERRELL
GILES;

DEPAR
U. S. I

The publisher of the publication in
advertisement according to the set
the commercial rates charged to pri

NAME OF THE PUBLICATION A

Notice of Criminal Forfeiture

SUBJECT OF ADVERTISEMENT

Montgomery Advertiser

NUMBER OF TIMES ADVERTISE

3

SPECIFICATIONS FOR ADVERTI

COPY FOR ADVERTISEMENT

AUTHORITY TO

NUMBER

DATE

01/28/08

SIGNATURE OF AUTHORIZING OFFI

Extreme care should be exercised to insure
be set other than solid be definite, clear, and
made for paragraphing or display or loaded
specifically ordered, or for additional space
that specified. Specifications for advertising
copy submitted to the publisher will be att

The following is a sample of solid line advertisement set up in accordance with
the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1966
cement concrete repair contract, including
incidental work, Washington, D.C. Invitation No.
C-5576-H, consisting of 11,000 sq. yds. PCC Class
BB sidewalk repair and 2,000 cu. yds. PCC Class
A pavement, alley, & driveway repair, both cut
repairs only. Bidding material available from the
Procurement Officer, D.C. Sealed bids to be
opened in the Procurement Office at 8:00 p.m.
November 15, 1965.

CLIFF J. PACHACHE
TERENCE ANTWAN NEW
ROCK and Rocky
CHARLES DANIEL CRAIG
KOWOSKY TYWAN CHRIS
TURN
CHRISTOPHER IMAN UL
MER
BENJAMIN MILLS
DARRY LAMONT BROWN
DARNELL MONTREZE
BROWN
RODRIGUEZ CHIDRES
ROGER WALTON
JAMES EARL HUBBARD
JAMES ALVIN TALLEY
a.k.a. Noble
WILMONT TIMOTHY BARN
ER and
WILLIAM EARL UEMER
a.k.a. Michael Ullmer.

NOTICE OF CRIMINAL

FORFEITURE

Notice is hereby given

that in the case of United

States v. CECILIO P

achache, et al., Cr. No.

2:06-cr-00139-KW, the Uni

ted States District Court

for the Middle District of

Alabama entered a Pre

liminary Order of Forfe

iture forfeiting the follow

ing property:

One 1995 Chevrolet Im

pala VIN: 1G65930D18229

seized October 19, 2005

from Cliff Johnson;

One 2002 Chevrolet Ta

h VIN: 1G65930D18229

seized October 19, 2005

from Benjamin Mills;

One Thousand One

Hundred Forty One and

84/100 Dollars

(\$30,141.84) in United

States currency seized

from Mutual Savings

Credit Union account in

the name of James C.

Talley, Jr. on April 14,

2006.

The foregoing Order of

Forfeiture having been

entered, the United

States hereby gives no

tice of its intention to de

posit of the above listed

property in such manner

as the Attorney General

of the United States may

direct. Any persons or

entities, other than the

defendants named

above, having or claim

ing a legal right, title or

interest in any of the

above described property

shall, within thirty (30)

days of the final publica

tion of this notice of act

ual receipt thereof, whic

ever is earlier, petition

the United States Distri

ct Court for the Middle

District of Alabama for a

hearing to adjudicate

the validity of their al

leged interest in the

property pursuant to the

United States Code,

Section 853(n). If a hea

ring is requested, it shall

be held before the Court

signed by the petitioner
under penalty of perjury
and shall identify the
particular property or
properties in which the
petitioner claims a legal
right, title or interest.
The nature and extent of the
claim, title or interest
in each property, the
time and circumstances
of the petitioner's acqui

sition of the right, title
and interest in each
property, and any addi

tional facts and docu

ments supporting the pe

titioner's claim and the

petitioner's right to the

property shall be set

forth in the petition.

21. United States Code,

Section 853(n)(3). Cor

porate persons may only

file petitions if repre

sented by counsel.

Your petition must be

filed with the Office of

the Clerk, United States

District Court for the M

iddle District of Alabama,

One Church Street, Mont

gomery, Alabama,

36104, with a copy

thereof sent to Assistant

United States Attorney

John T. Harmon, Office

of the United States Attor

ney, Middle District of Al

abama, Post Office Box

131, Claydon

Street, Post Office Box

137, Montgomery, Ala

bama 36101-0197. (334)

222-7288. Please check

www.courtclerk.gov for a

listing of all judicial for

feiture notices in newspa

per publication or judi

cial forfeiture notices will

be discontinued in the

near future.

IF YOU FAIL TO FILE A PE

TION TO ASSERT YOUR

RIGHT, TITLE OR INTEREST

IN THE ABOVE DESCRIBED

PROPERTY WITHIN THIRTY

(30) DAYS OF THIS NO

TICE, OR WITHIN THIRTY

(30) DAYS OF THE LAST

PUBLICATION OF THIS NO

TICE, WHICHEVER IS

EARLIER, YOUR RIGHT, T

ITLE AND INTEREST IN THIS

PROPERTY SHALL BE FOR

FEITURE TO THE

UNITED STATES. THE UNIT

ED STATES THEN SHALL

HAVE CLEAR TITLE TO THE

PROPERTY HEREIN DE

SCRIBED AND MAY WAR

RANT GOOD TITLE TO ANY

SUBSEQUENT PURCHASER

OR TRANSFEREE.

JESSE SEROYER, JR.

UNITED STATES MARSHAL

MIDDLE DISTRICT OF

ALABAMA

Mont. Adv. 1731 2/7

2/14/08

773969/773967

U.S. Marshal

INSTRUCTIONS TO PUBLISHERS

in advertising to
once will be
unless
pe other than
advertisement

Your bill for this advertising order should be submitted on the "Public Voucher for
Advertising" form, which is printed on the reverse of this form, immediately after
the last publication of the advertisement. If copies of the printed advertisement are
not available, complete the affidavit provided on the voucher.

Submit the voucher and a copy of the printed advertisement to:

U. S. Marshals Service
One Church Street, Suite A-100
Montgomery, AL 36104

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished
will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this
order.